# The Promised Land? Jews in the U.S.

Religion in America

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### Ashkenazi Jews Arrive

- German Jews: 1830-80 over 200,000 arrive
  - Legacy of Napoleonic emancipation
    - U.S. as land of Enlightenment principles
    - German Ashkenazi swamp Sephardim, who look down on them
  - In industrial cities; follow Germans to Midwest
    - Spread out, with little community consciousness
    - Self-conscious as Jews; identify with German culture
  - Great social mobility: peddlers to merchants

# Americanization of Judaism

#### Reform Judaism

- Desire to "modernize" & "Americanize"
- Rabbi Isaac Mayer Wise of Cincinnati
  - Union of American Hebrew Congregations, 1873
- Vernacular; mixed sexes; organs and choirs
- No dietary laws or special outfits
- Equal women: bat mitzvah 1922; rabbis 1972

# Tidal Wave, 1880-1920

- 2,250,000 immigrants, 73% from Russia
  - Yiddish shetl culture in the Pale of Settlement
  - Oppression & pogroms, 1880-1914

### To New York and urban areas

- Yiddish culture transplanted
  - Theater, publishing, arts, humor

#### Poverty, exploitation in clothing trades

- Tension with German Jews
- Americanization

# Three Branches of American Judaism

- Reform Judaism (now largest)
- Conservative Judaism, 1887 (formerly largest)
  - Jewish law essential, but some laws adaptable
  - Women rabbis since 1985
- Orthodox, 1890s
  - Traditions and Jewish law cannot change

#### **Rising Anti-Semitism**

- Grand Union Hotel, Saratoga Springs, NY, denies Joseph Seligman a room, 1877
- Doors close, 1880-1920
  - Excluded from social clubs, social registers, hotels, resorts
  - Restrictive covenants in real estate
- Demand for immigration restriction
  - Immigration Act, 1924

# Social and political activism

- Political and social activism
  - Radicalism
  - Labor activism
  - Democratic Party
  - Philanthropy
    - Support for black causes