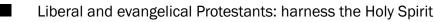
Fundamentalism

Religion in America Interest in the Holy Spirit



- "Power for service"
- Faith healing
 - Mary Baker Eddy and Christian Science, 1879
- Holiness movement in postwar Northern Methodism
 - Theory of outpouring of Holy Spirit
 - Entire sanctification or perfectionism
 - "Second blessing"
 - Church of God, Church of the Nazarene
- Pentecostalism
 - W.J. Seymour, Azusa Street, L.A., 1906
 - Speaking in tongues, faith healing, prophecy

Interest in Millennialism

Liberal Postmillennialism

- Walter Rauschenbusch's Brotherhood of the Kingdom
- Adventist Charles Taze Russell and Jehovah's Witnesses
 - Christ returned 1874, predicted rapture 1878 and Armageddon 1914
- Dispensational premillennialism
 - John Nelson Darby & Niagara Conferences, 1880s
 - Bible predictions are reliable, precise, plain
 - Baconian science & Common Sense
 - Arranging & classifying "hard facts" of Bible
- Seven dispensations
- New concept of the "pretribulation rapture"
- Current "parenthetical" age not in prophecy

Setting the Stage for Division

- Moody dies, 1899
 - Revivalism fragments
 - Billy Sunday
- World War I, 1914-18; Russian Revolution, 1917
 - Mainline churches support Wilson's League of Nations
 - War to end all wars
 - Another step towards the Millennium?
 - Defeated in the Senate, 1919
- 1920s: Retreat from reform; postmillennialism dealt a blow

Conservatives define themselves

- The Fundamentals, 1910-15
 - Funded by Lyman Stewart, California Presbyterian oil millionaire
 - Quaker Oats' Henry P. Crowell, Presbyterian millionaire, MBI director
 - Inerrancy of Scripture
 - Authenticity of miracles: Christ's virgin birth
 - Christ's substitutionary atonement
 - Premillennialism
 - Predicted events prove Bible's truth and reliability

The Fundamentalist Controversy

- Harry Emerson Fosdick, Shall the Fundamentalists Win?, 1922
 - "Fundamentals" not fundamental
 - Fundamentalism an intolerant holdover from the past
 - The Bible a record of the unfolding of God's will
 - Christianity changes and progresses over time
- Fundamentalists fail at Northern Baptist convention, 1922
- Fundamentalists fail at Northern Presbyterian General Assembly, 1923
- Division of conservatives; fear of schism
 - Toleration wins; some secede

1925: Aftermath

Fundamentalists no longer taken seriously

- Begin to look like popular stereotype
- Scopes trial, 1925
- Sinclair Lewis, Elmer Gantry, 1928
- Hurt by bizarre incidents
 - Ku Klux Klan
 - J. Frank Norris